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Bib Data Sheet

<b>SERIAL NUMBER</b> 10/064,846	<b>FILING OR 371(c) DATE</b> 08/22/2002 <b>RULE</b>	<b>CLASS</b> 324	<b>GROUP ART UNIT</b> 2859	<b>ATTORNEY DOCKET NO.</b> VII/02-023.
<b>APPLICANTS</b> David M. Griffiths, Pittsburgh, PA; George J. Mistic, Allison Park, PA; William J. Monski, Sewickley, PA; Mo Shuen Ng, Pittsburgh, PA; John A. Brosovich, Pittsburgh, PA;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/586,140 06/02/2000 PAT 6,704,592				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/03/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 48
<b>INDEPENDENT CLAIMS</b> 7				
<b>ADDRESS</b> 21140				
<b>TITLE</b> COMMUNICATION SYSTEMS FOR USE WITH MAGNETIC RESONANCE IMAGING SYSTEMS				
<b>FILING FEE RECEIVED</b> 1710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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